

FILED WITH THE SECRETARY OF STATE APRIL 23,1945
FILED WITH THE COUNTY RECORDER APRIL 27,1945

EFFECTIVE DATE

FILE NO. 72 A

DOC NO. 1458

5cale: 600'=1"

ALFRED JONES
COUNTY SURVEYOR
C.S. INDEX 44 (A-6)
APRIL 9 -1945
D.T.

Area = 2.95 Ac.

CITY OF ALHAMBRA

"RAMONA BOULEVARD ANNEXATION" (Uninhabited Territory)

Under Stats. 1939, Chapt. 297, Act 5162 (Deerings General Laws)

By Resolution No. 8491 of the City of Alhambra, initiating proceedings, adopted February 6, 1945, Ordinance No. 2063, approving the annexation, adopted March 20, 1945, notice filed with the Secretary of State April 23, 1945, and Affidavit, etc., filed with the County Recorder April 27, 1945, the following described territory was annexed:

Annexation of certain property situated southerly of the Pacific Electric Railway Company's right of way and immediately easterly of the City Limits of the City of Alhambra in the County of Los Angeles, State of California, more particularly described as follows:

A strip of land 56 feet wide, being the north 56 feet of that portion of the northwest quarter of Section 23, Township 1 South, Range 12 West, S.B.B.& M., lying south of the south line of the right of way of the Pacific Electric Railway Company, described in deed to Los Angeles Interurban Railway Company, recorded in Book 2946, page 74, of Deeds, records of Los Angeles County, State of California; Excepting therefrom the easterly 330 feet thereof.

Sea "Helman Avanue Annexation" to-correspondence and file Copy.

County assessor.

ORDINANCE NO. 2063

AN ORDIV'NCE OF THE COMMISSION OF THE CITY ON PROTESTS TO THE PROPOSED ANNEXATION OF TEPPITORY TO RE KNOWN AS "RAMONA SOULEVARD ANNEXA-TION". AND APPROVING THE ANNEXATION OF SAID TERRITORY.

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939". Petition No. 1375 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 6th day of February, 1945, requesting the annexation of certain property situated southerly of the Pacific Electric Railway Company's right of way and immediately easterly of the City Limits of the City of Alhambra in the County of Los Angeles, State of California, known as "Ramona Boulevard Annexation"; and

WHEREAS, by Resolution 8491, published in the Alhambra Post-Advocate on February 8th, 1945, and on February 15th, 1945, the Commission has duly given notice of the day, hour and place when and where any person owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have

been in conformity with law. NOW, THEREFORE, the Commission of the City of Alhambra

do ordain as follows:

SECTION ONE: That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying southerly of the Pa-cific Electric Railway Company's right of way and immediately easterly of the City Limits of the City of Alhambra, in the County of Los Angeles, State of California, known as "Ramona California, known as "Ramona Boulevard Annexation", as hereinafter more particularly described, is hereby approved.

Said territory is described as

follows:

A strip of land 56 feet wide, being the north 56 feet of that portion of the north-west quarter of Section 23, west quarter of Section 23, Township 1 South, Range 12 West, S. B. B. & M., lying south of the south line of the right of the y of the Pa-cific Electric Failway Company, described in deed to Los Angeles Interurban Railwa Company, recorded in Book 2946, Page 74 of Deeds, Records of Los Angeles County, State of California; EX-CE TING therefrom the easterly 3so feet thereof.

SECTION TWO: Tive City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date

of its passage.
SECTIO PHREE: The City Clerk is suby authorized and directed to it in the office of sorder of the Counthe County ty of Los Angeles an affidavit stating that all requirements of the laws policies to the anhave been nexation pi complied with. E an affidavit shall be a companied by a certified copy of the boundary de cription of the property annexed, as set forth in this ordinance, and also by a map delineating said boun-

SECTION FOUR: . The City Clerk shall certify to the adoption of this ordinance and cause to be published once in the Al-

nambra Post-Advocate.

Signed and approved this 20th day of March, 1945.

CHARLES W. VARNEY, JR. Vice-President of the Commission. ATTEST:

R. B. Wallace City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alnambra at its regular meeting neid on the 20th day of March, 1945, by the following vote, to wit:

Commissioners Norin, AYES: James, Ellico and Varney.

NOES: None.

ABSENT: Commissioner Burke. R. B. WALLACE,

City Clerk.

Publish March 23, 1945.

ORDINANCE NO. 2059

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE ON PROTESTS TO THE PROPOSED ANNEXATION OF TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "HELLMAN AVENUE ANNEXATION" AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939," Petition No. 1374 in the files of the City Clerk was duly presented to the Commission of the City of Al-hambra on the 16th day of January, 1945, requesting the annexation of certain property situated northerly of the boundary line of the City of Monterey Park and immediately easterly of the City Limits of the City of Al-Clerk is hereby authorized and hambra in the County of Los diver ed to file in the office of Angeles, State of California, known the County Recorder of the County Reco as "Hellman Avenue Annexation"; and

WHEREAS, by Resolution No. 8476, published in the Alhamb Post-Advocate on January 10, 1945, and on January 26th. 345, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been

made, and WHEREAS, all proceedings have

been in conformity with law.

NOW, THEREFORE, the Commission of the City of Albambra

do ordain as follows: SECTION ONE: That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying northerly of the boundary line of Monterey Park and immediately easterly of the City Limits of the City of Al-hambra, in the County of Los Angeles, State of California, known as "Heliman Avenue Annexation", as hereinafter more particularly described, is hereby approved.
Said territory is described as

follows:

Beginning at the intersection of the easterly boundary line of the City of Alhambra with the northerly boundary line of the City of Monterev Park, thence northerly along said easterly boundary line of the City of Alhambra to its intersection with the northerly line of Hellman Avenue; thence easterly along said northerly line of Hellman Avenue to its intersection with the boundary line of Monterey Park; thence southerly and westerly along the boundary line of Monterey Park to the point of beginning.

SECTION TWO: The City Clark is hereby authorized and directed. upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified corv hereof, giving the date

f ite issage.
SEC ION THREE: The City the founty Recorder of the County of Los Angeles an affidavit

ing that all requirements of ie laws pertaining to the annexation proceeding have been complied with. Said affidavit Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION FOUR: The City Clerk shall certify to the adoption of this Ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 20th day of February, 1945.
MONTIVEL A. BURKE,

President of the Commission. ATTEST:

R. B. Wallace,

City Clerk
I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of

Alhambra at its regular meeting held on the 20th day of February, 1945, by the following vote, to wit:

AYES: Commissioners Norin, James, Ellico, Varney and Burke. NOES: None. ABSENT: None.

R. B. Wallace, City Clerk Publish February 22, 1945.

RESOLUTION NO. 8491
A RESOLUTION OF THE
COMMISSION OF THE CITY
OF ALHAI A GIVING
NOTICE OF PROPOSED
ANNEXATION OF THAT
CERTAIN TERRITORY LYING SOUTHERLY OF THE
PACIFIC ELECTRIC RAILWAY COMPANY'S RIGHT
OF WAY AND IMMEDIATELY EASTERLY OF THE CITY
LIMITS OF THE CITY OF
ALHAMBRA.

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939," there has been presented to the Commission of the City of Alhambra a petition dated February 5th, 1945, and signed by the Alhambra City High School District of Los Angeles County, sequesting the Jannexation of certain property situated southerly of the Pacific Electric Railway Company's right of way and immediately asterly of the City Limits of the City of Alhambra in the County of Los Angeles, State of California, more particularly described as follows:

A strip of land 56 feet wide, being the north 56 feet of that portion of the northwest quarter of Section 23, Township 1 South, Range 12 West, S. B. & M., lying south of the south line of the right of way of they Pacific Electric Railway Company, described in deed to Los Angeles Interurban Railway Company, recorded in Book 2946, Page 74 of Deeds, Records of Los Angeles County, State of California; EXCEPTING therefrom the easterly 330 feet thereof;

and requesting that the Commission pass a resolution giving notice of such proposed annexation, and

WHEREAS, said territory is uninhabited, unincorporated territory contiguous to the City of Alhambra, and

WHEREAS, said petition is signed by the owners of not less than one-fourth of the area of the land in such territory and representing not less than one-fourth of the assessed value of such territory according to the last preceding equalized assessment roll of

the County of Lo. Angeles, State of California, in which such territory is situated.

ritory is situated.

NOW, THEREFORE, be it resolved by the Commission of the City of Alhambra that pursuant to the "Annexation of Uninhabited Territory Act of 1939," the Commission of the City of Alhambra hereby gives notice of said proposed annexation; that said territory is hereby designated for identification as "Ramona Boulevard Annexation."

Annexation."

BE IT FURTHER RESOLVED, that the Commission of the City of Alhambra hereby gives notice of and fixes the 6th day of March, 1945, at 10:00 A. M., in the Council Chamber in the City Hall, 201 West Main Street, Alhambra, California, as the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation may appear before the Commission of the City of Alhambra and show cause why such territory should not be annexed.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to certify to the adoption of this Resolution and to cause the same to be published once a week for two successive weeks prior to said hearing in the Alhambra Post-Advocate, a newspaper of general circulation published in the City of Alhambra.

Signed and approved this 6th

day of February, 1945.

MONTIVEL A. BURKE

President of the Commission

ATTEST:

R. B. Wallace City Clerk

I HEREBY CERTIFY that the above and foregoing resolution was duly passed and adopted by the Commission of the City of Almanbra at its regular meeting held on the 6th day of February, 1945, by the following vote, to wit:

AYES: Commissioners Norin, James, Ellico, Varney and Burke.

NOES: None. ABSENT: None.

R. B. Wallace City Clerk

Published February 8th and 15th, 1945.